

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 1:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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Put a Good Tract or The Evangel in The Hands of Your Neighbor!

The Great Camp Meeting at Wimauma Florida Opens June 5.

AT HIS RIGHT HAND

His All Seeing Eye is Watching Over All

MANY ARE STANDING TRUE AND WILL REJOICE TO SEE HIM COME

The coming of the Lord draweth nigh. There are many reasons for this statement. He has been gone away for about nineteen centuries and surely His waiting trusting children have been awaiting His return about long enough.

But this is not the main reason for saying He is coming soon. The prophecies of Scripture cannot fail, and they show that the time is about up. While Jesus was still with His disciples in the holy land He told them of His coming, and informed them of things that would happen just before His coming and gave some of them as signs. Many of these signs have already been seen and there are more being revealed every few days.

Well does the writer remember the first teaching on the subject that he ever heard. It made a deep and lasting impression. It was nearly twenty years ago, but it is fresh in my memory yet. The signs were not showing so much then, but the speaker in his discourse told of certain things that would take place and he pointed over to a few years in the future.

Many of the very things he mentioned have already come and gone and the Lord has not come yet, but some of them have not happened yet, so we are patiently waiting, and while we are waiting we are working in the Master's vineyard doing all we can to get souls saved from sin that will keep them from dropping into everlasting despair.

Writing on this subject, Peter advises us to "account that the longsuffering of our Lord is salvation." That is, while the Lord, in His mercy, is bearing a long time with the sin and wickedness of the world, we should take the advantage of the time and use it in winning souls and thus save our own souls as well for although we have salvation, if we do not work for the salvation of others we may lose our own souls.

During the time that Jesus was under arrest and in the hands of His persecutors He said, "Hereafter shall the Son of man sit on the right hand of the power of God." (Luke 22:69.) Mark, in giving an account of the same things quotes Jesus as saying, "And ye shall see the Son of man sitting on the right hand of power, and coming on the clouds of heaven." (Mark 14:62.) Here is a statement showing the position "He was to occupy in heaven, and also that He is to come back again to earth on the clouds of heaven.

When Jesus finally went away and a cloud had received Him out of the sight of the disciples two men in white apparel said to them, "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." (Acts 1:11.) And this is enough to make us know that He is coming back again.

So we are looking for Him to come direct from the right hand of God. We can say this because it is written, "So then after the Lord had spoken unto them, He was received up into heaven, and sat on the right hand of God." (Mark 16:19.) So we need have no question in our minds as to where He is now, or where He is coming from. The writer of Hebrews became so enthused over this subject that he repeats the statement as much as four times in one letter. And Luke in the Acts writes of it, Paul in Romans, Ephesians and Colossians makes the same statement.

All of these Scriptures clearly show that Jesus is one person and God His Father is another. And although they are One yet Jesus sits on the right hand of the Father. Husband and wife are one, and yet they are two distinct persons. While Jesus was here in the world He taught the disciples to pray and say, "Our Father which art in heaven." Then it is distinctly understood that while Jesus was here in the world His Father was in heaven. And when He left this world He went to sit at His right hand in heaven.

Why should any sane mind embrace such erroneous theories as are going the rounds today? What is the use to deny the divinity of Christ? Why should any body want to say that there was no God in heaven while Jesus was here on the earth for about thirty three years? Why should any body want to rob Jesus of His position and glory? But strange to say people are very peculiar beings.

Yes, Jesus, our Savior, is at the right hand of God and His all seeing eye is watching over all. He may seem a long ways off from you, but no matter about the distance, He sees every move you make. If He is watching you all day long, and all night, too, what does He see you do? A little boy was about to steal a nice big pear one night, and as he reached up for it a voice spoke to him in his heart, "Thou, God, seest me." What did he do? Did that little boy take the pear? No, he quietly slipped away without the pear.

When you are about to say or do something that is unbecoming for a Christian, remember that God's eye is on you. At such a time, would you want to see Him coming from the right hand of God on the clouds of heaven? I once saw a motto on the wall of a Christian home:

"Do not do anything that you would not want to be doing when Jesus comes. Do not say anything that you would not want to be saying when Jesus comes." Truly, such advice is good to follow.

Think again of that all seeing eye that is beholding us now. What does He see? You can ask yourself the question, "Am I doing anything I would not want to be doing when He comes?" He sees you just as well now as He will then. The only difference is in you. You cannot see Him now and thus you sometimes forget that His keen eye is peering through the density of space and beholding every act of your life. When you think of this matter with due solemnity, I am sure you will only be too glad to know that He is watching over you, because He always watches over His children for their good.

Concerning the position at His right hand and His all seeing eye watching so faithfully I remember a vision of the Psalmist that always brings comfort and satisfaction to those who are wholly following the Lord. Of this the Psalmist sang, "King's daughters were among thy honorable women: upon thy right hand did stand the queen in the gold of Ophir." (Psalm 45:9.) Here is a picture of Jesus and His beautiful bride. Think of Jesus now at the right hand of God and then think of Him leaving that exalted position and glorious place and coming for His bride and then her at His right hand so soon after He has been at the Father's right hand.

This will be wonderful for those who are so wonderfully fortunate. No doubt His eye is just now peering over the battlements of heaven and watching her that is to some day be chosen to stand at His own right hand. To show this is not visionary or imaginary we only have to refer to another song. He is described as watching the "Black woman of the Bible." She is toiling day after day out in the hot sun taking care of the vineyards of others. She was not conscious of being watched. But she was faithful. At last it was made known to her that He had been watching her and had chosen her as his very own and thus she sang, "Voice of my beloved! behold, He cometh, leaping upon the mountains, skipping upon the hills. My beloved is like a roe or a young hart: behold, He standeth behind our wall, he looketh forth at the windows, showing Himself through the lattice." (Cant. 2:8, 9.)

There is the picture of His watching, and coming for His bride who will stand at His right hand and rejoice because of the wonderful privilege. The next verse pictures her ready and waiting. He has been watching her. She now knows He is coming for her and thus she sings, "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away." And at His word she begins to rise. Thus Paul says, "The dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air." (1 Thes. 4:16,

17.) The voice of the Lord will call the dead saints from the grave (John 5:25.), and they shall come forth singing. (Isa. 26:19.)

What a song this will be! The dead saints coming from their graves singing, and the living saints joining in as they begin to rise. (1 Thes. 4:16, 17.) O, who can comprehend? And there they will be at His right hand. Wonderful! Wonderful! Wonderful! Who can describe it? Who, with words or pen, can do justice in trying to describe such a scene? I cannot imagine. I can think of it as I read about it, but truly, no description can be given. Saints of all ages whose bodies have been in the earth so long, to come forth at the command of the mighty Christ and begin to sing as they come. I want to hear that song. I want to be there and enjoy the wonderful scene. I do not know how it will look, but I want to be there.

Some are declaring that many who were once on fire for God have backslidden. Well, this may be true, but I am ready to say that many, yes very many are standing true and will rejoice to see Him come. The faithful saints will be glad to hear the sound of the trumpet. They will be ready to go. And when He says "rise up, my love, and come away," and the singing of the resurrected is heard it will be easy, and no trouble at all to rise and go away with Him, there to be at His own right hand.

Hear the "Black woman of the Bible" as she sings again: "He brought me to the banquetting house, and his banner over me was love." His left hand is under my head, and his right hand doth embrace me." There is contentment. There is happiness. There is heaven. With Jesus! Reached our goal at last. The enemy has run us many hard races, but it is all over when we stand at His right hand robed in the "gold of Ophir." And such sweet words He will speak. "Behold, thou art fair, my love; behold thou art fair; thou hast doves' eyes." (Cant. 4:1.)

It will be extreme satisfaction then. It will be contentment emphasized a thousand times. But we are to toil on here while that sweet piercing eye watches over us. For the pleasure and happiness that awaits us we can afford to suffer and labor for the good of others day and night. It was said of Jesus that, "For the joy that was set before him (He) endured the cross, despising the shame, and is set down at the right hand of the throne of God." (Heb. 12:2.)

The Lord's children are full of joy because they are ready to meet Him. Indeed they are looking for Him, and the closer the time comes the greater the joy in the soul.

Yes Jesus is coming soon. The signs tell of it. The Spirit that dwells in every truly baptized saint tells of His coming. The Bible tells of His coming. Of course He is coming, and this is all the more reason for us to hasten on with His work, serving Him faithfully and energetically while we wait.

PERFECTION.

People sometimes have a wrong understanding of perfec-

tion. Jesus said, "Be ye perfect," and Paul said be perfect. Truly, this is the standard, but this may not be according to the standard framed by some men. It is not expected that we reach a state of what is mentioned as absolute perfection, but it is Christian perfection. It is one thing to be perfect God, and another thing to be a perfect Christian. One can be made perfect in love, or have perfect salvation and still be void of good judgment, and wanting in wisdom.

In writing on the subject of perfection, John, the beloved disciple says, "Whoso keepeth his word, in him is the love of God perfected." Here is what we may call perfect love. Again John says, "If we love one another, God dwelleth in us, and his love is perfected in us." Under certain conditions God's love is made perfect in us. If you want to know your condition you can measure yourself by the following rule: "There is no fear in love: but perfect love casteth out fear, because fear hath torment. He that feareth is not made perfect in love." (1 John 4:7-18.)

It is very common for people to set up a standard of their own and demand that others come to it whether they themselves do or not, but this is unfair and unscriptural. The Bible teaches perfection, but just what is meant by it should be ascertained before critics have any right to lay down rules for others to follow.

To be a Christian in the true sense one must live above sin. He must be holy in heart. This will lead to holy conversation, holy actions, and a holy life. It means more than morality. It means an experience of grace wrought in the heart that will show on the outside. True holiness will make a person live a holy life, but even a holy man is never able to live in a way that suits all the people that know him. Some body will accuse and fault the best man in the world. They accused Jesus of being devil possessed. Although He was perfect, and never committed a sin of any kind, the people of His day looked upon Him as a vile and sinful person that should not be permitted to live.

There are different states of perfection. There is a perfect tree, but it is still growing and has not reached its end of perfection. It is perfectly sound, its foliage is perfect, its bark is perfect, there is nothing wrong about it but it is still growing.

There is a perfect child, but he is not a perfect man. Paul tells us of babes in Christ. They are perfect babes in Christ and have to be fed on the milk of the Word and are not able to take the strong meat for strong meat belongs to them of full age. (Heb. 5:14.) But they may be perfect children.

Some people seem to forget that there are babes in Christ. As soon as they are saved, or sanctified, or filled with the Holy Ghost, they think they should suddenly rise to the full standard and strength of a Christian of ten or twenty years standing. Such ideas are wrong. Our ministers should remember that beginners need to be fed on the

milk of the Word so they may grow. (1 Peter 2:2.) To feed them on strong meat of the Word will dwarf them or kill them entirely.

I have been afraid some of our precious children—those who have just come in the way—have been driven away because the preaching has been too strong for them. Paul's method was to feed new converts on milk for awhile so they could grow. After a while they can take the stronger diet. And of course, some can take it sooner than others. But the real fathers of the gospel will always watch on this line, and select that from the Word most suitable to the growth of the congregations.

Paul saw the conditions and said, I write not these things to shame you, but as my beloved sons I warn you. For though ye have ten thousand instructors in Christ, yet have ye not many fathers." (1 Cor. 4:15.) Paul realized the need of more real fathers. We need more fathers. Many can preach and lay out the Word with power. They can give instructions, but there is need of fathers. I have known of fathers who were careful to keep cows so they could have milk for their children. They said strong meat was not good for the little ones, they wanted them to grow. How careful our preachers should be to provide the milk of the Word for the little ones. They should study the needs of their flocks. They should learn how to be a father rather than a "skinner." They should learn how to restore a withered limb rather than how to amputate it. They should prepare themselves with preserving qualities so they may preserve rather than "make it so hot that they will pull out."

Yes, be perfect, and be sure you are perfect in your sphere before you fault people for not being perfect in their sphere. Get wisdom, get understanding. Know yourself and know those you are to feed on the good Word of life. Perfection in love will go a long way. It will do something when everything else fails. Paul, in concluding his second letter to the Corinthians says, "Finally, brethren, farewell. Be perfect, be of good comfort, be of the same mind; live in peace; and the God of love and peace shall be with you." (2 Cor. 13:11.)

We follow this with words from Peter. "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous." (1 Peter 3:8.)

If we follow this advice we will soon know our place and become more tender and make more allowances for weaknesses of others, and the perfect love that casts out fear will preserve rather than offend and drive away. Love! Love! Love! Divine Love! Get it and hold on to it to the end. It will win.

Foxe's Book of Martyrs

The title describes the contents of the book.

This book contains information that, if read, will no doubt be a blessing to our people at this time. Single copy, post paid \$1.35.

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We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2524 East street, Cleveland, Tenn.

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"This publication is maintained by and in the interest of the Church of God."

D. F. Baldree, of 1913 Broad St., Augusta, Ga., wishes to know the address of J. C. Thompson.

Sister Bessie Peters of Cherryville, N. C., calls for a Church of God minister with a tent to come to her town and hold a revival.

Buy the tracts! Buy the tracts! Sow the country down with Church of God literature. Tell the people of the Christ through these silent messengers. The tracts will talk and make an impression when you cannot. And notice how cheap they are!

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Many have the wrong view of tithe-paying. We do not teach tithe paying to get the money, we teach it because it is a Bible doctrine, and insist on people paying tithes as we insist on them getting sanctified or baptized with the Holy Ghost. There is a blessing that follows it, and we want people to get the blessing.

Get your orders in for the Sunday school literature as quickly as you can after children's day. We have a good supply and will take pleasure in filling your order promptly. We are adding one new quarterly for this quarter. This is prepared for Home Class work. We feel that we should add the Home Class Department to our Sunday schools everywhere. Hope our people will take kindly to this and push it.

We have kept the new machine busy ever since it was installed, but this is the first week we have put it on the paper. We now have three operators and running it day and night. This will mean that we will have to keep the presses running almost day and night also. We must flood the country with our literature and to do this we must keep it printed and ready for circulation. We are adding new tracts, and booklets, and some new books also which will be advertised very soon.

I would not want to be branded as a robber of men. I do not want to take things that belong

to men and thus be a thief. I consider it much worse to be branded as a robber of God because I do not pay Him His tithes on my income. Then besides paying the tithes I want to bring a love offering to Him. The Book says "Tithes and offerings." Why do men want to make excuses? I wonder why they do not take this ordinance as serious as baptism, the Lord's supper or feet-washing.

The Sunday school at Colmar, Kentucky has ordered us to make for them a Sunday-school Banner. As a result we have prepared a nice banner with a blue background and the following words in white: "The Church of God S. S. at Colmar, Kentucky." We feel sure the very sight of this banner will inspire Sunday School enthusiasm and interest. The Sunday School interest among our people is rising. We are delighted with this. We are expecting to furnish at least seven or eight hundred Sunday Schools with literature next quarter beginning with the first of July. We are also preparing Home Department Quarterlies and helps so that Sunday Schools may take up this extension work. If you are interested in this department, order some of our "Instruction Leaflets" and circulate them in your meetings and schools. The leaflets 25 cents per hundred.

We are well pleased with the workers on the field for taking such an interest in introducing the Evangel and working so earnestly to extend its circulation. We very greatly appreciate their assistance and co-operation in this great work. We are unable to remunerate them for their services, but I'm sure God will reward them, and it is a work for the Lord. Every new home we get the paper into for a year's subscription means fifty two regular weekly messages full of love and power. The paper is doing great good and we must do our best to extend its circulation so as to reach more people. If the paper is a blessing to its 75,000 readers now, it ought to bless many more at the same time. I therefore, make one more earnest appeal to its lovers and friends to make one more special effort to get more subscribers. Order extra copies and subscription blanks, and enter the campaign and help us put it over the twenty thousand mark in the next few months. We want three thousand more subscribers inside of sixty days at the regular subscription price. Please help us all you can and God will bless you.

On another page will be found the announcement of the Bible Training School, Extension Department. We are encouraged to believe that this correspondence course is going to be a wonderful blessing to our people. Our Sunday School workers, and ministers as well will find the course a wonderful benefit to them. In this course the spiritual side is not neglected; but contrariwise the course will prove of wonderful spiritual uplift. We hope our people will respond heartily to the announcement, as it belongs to and is operated by the Church of God. In the establishment of this school we feel that the Church of God is taking advantage of a wonderful plan to instill the truths of the Bible in the minds of the people.

Notice

We want a child to raise, prefer a little girl not under two years nor over five years of age. If anyone knows of one please let me know.

Your brother,
Marion Coats,
R. 1, Junction, Ill.

THE VOICE OF THE SERPENT

Milo Cross

Now the serpent * * * said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said, * * * But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die. (Gen. 3:1-4. Read the chapter.)

Thus Satan acknowledged it was the Word of God, but denied its truthfulness, and tried to use knowledge as a means to draw the woman away from the Word of God. It has been so all down through the ages; and as knowledge increases this same "old serpent" is working harder than ever to get people to depend on their ideas instead of the Word of God. We do not mean to fight education and learning—they are very valuable when used in harmony with the Word of God—but it is this, "God said it but it is not so," that we are opposing.

When a man or woman takes a stand against the Word of God, it is this same "old serpent" that is prompting them, and not the Spirit of God, for the Spirit, (of God) and the Word agree. In Rev. 12:9, he is spoken of as that "old serpent," called the devil, and Satan which deceiveth the "whole world." He is called that "old serpent," no doubt because he has existed since the beginning of creation. It is also said, which deceiveth the "whole world," telling us plainly that Mother Eve is not the only one he has deceived, but that he has existed down through the ages.

Paul says, "Every sin that a man doeth is without the body." (1 Cor. 6:18.) The Lord says through Ezekiel, "The soul that sinneth, it shall die." (Ezek. 18:4.) Jesus says, "Be ye therefore perfect, even as your Father which is in heaven is perfect." (Matt. 5:48.) Yet men say we can't live above sin; others say our bodies sin, but our soul is pure. Paul has plainly said, "Every sin that a man doeth is without the body." (1 Cor. 6:18)

Jesus prayed for us to be sanctified. (John 17.) Paul says it is the will of God for us to be sanctified (1 Thes. 4:3), and further prays for our "whole spirit and soul and body" to be preserved blameless unto the coming of our Lord Jesus Christ. (1 Thes. 5:23.) The writer of Hebrews says, "Wherefore Jesus also that he might sanctify the people with his own blood, suffered without the gate. (Heb. 13:12.) Yet it is taught almost all over the world that it is impossible for us to be sanctified. Paul says we are called unto "holiness" and again "Follow peace with all men, and holiness, without which, no man shall see the Lord." (Heb. 12:14.)

"With all the above Scriptures before us, what excepting the old subtle serpent would prompt one to say, "Ye shall not surely live holy," "Ye shall not surely be sanctified," "It is impossible to live above sin."?

Again, Paul, naming the seventeen works of the flesh—viz—adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told you in times past, that they which do such things shall not inherit the kingdom of God. (Gal. 5:19-21.) But the voice of the serpent is crying out all over the world, in every nook and corner—"Ye shall not surely die," "Ye shall surely inherit the kingdom of God." It is said by learned men that we cannot

help doing these very evils named above. They say we cannot live righteous lives in this world, that all of these things are to be in the next world. Paul plainly declares, "The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, WE SHOULD LIVE SOBERLY, RIGHTEOUSLY, AND GODLY, IN THIS PRESENT WORLD. (Titus 2:11,12.) What else excepting the serpent could prompt people to say that we cannot live a clean life?

Again God says, "I am the Lord that healeth thee." (Ex. 15:26.) Jesus said we should lay hands on the sick and they should recover. (Mark 16:18.) Peter said, "By whose (Jesus) stripes ye were healed." James said, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick. (Jas. 5:14,15.) There are many other Scriptures on divine healing, yet people deride us if we say God will heal us. God says, "I am he that healeth thee," and the voice of the serpent says, "God will not heal thee." He says that and has not a single passage of Scripture to show that the time of healing is past, that the time of holiness and living righteously, and godly in this present world is past. (Heb. 13:8.)

The same may be said of the Holy Ghost, speaking in tongues, the Church of God, or any of the other doctrines of Jesus that are now denied and placed as things of the past. The voice of the serpent—Beware! Beware!

Overseers And Their Addresses

1. Ala J. B. Ellis, Box 71 Alabama City, Ala.
2. Ark. John Burk, Haynes, Ark.
3. Bahamas, Milton Padgett, Nassau, N. P. Bahamas.
4. Fla. F. J. Lee, 1911 Fla Ave., Tampa, Fla.
5. Ga. M. S. Lemons, 48 Evans St., Atlanta, Ga.
6. Ill. D. P. Barnett, Eldorado, Ill.
7. Ky. Geo. T. Brounser, North Chattanooga, Gen. Del.
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9. Miss. E. B. Culpepper, Lake Park, Ga.
10. New Mex. Owen R. Rouse, Raton, New Mex.
11. N. C. S. W. Latimer, Spring Place, Ga.
12. Ohio, Efford Haynes, 818 Main St., Chillicothe, Ohio.
13. Okla. R. L. Cotnam, in care of Evangel Office, Cleveland, Tenn.
14. S. C. W. H. Cross, Walhalla, S. C.
15. Tenn. J. S. Llewellyn, Soddy, Tenn.
16. Tex. H. N. Scoggins, Lyra, Texas.
17. Va. J. A. Davis, Max Meadows, Va.
18. W. Va. W. M. Rumler, Cedar Grove, W. Va.
19. W. Indies, J. F. Hurley, Eckstein Village, St. Michael, Barbados, B. W. I.

Notice

To all the Ministers, Deacons, Clerks, and Treasurers of West Virginia Churches:

You are requested to come to the convention June 27, at Cedar Grove, W. Va. Each clerk and treasurer are requested to bring a report of each church and the work in general and the ministers are requested to bring their reports. There are fifteen churches in this state and only three reports were made last month, there are fourteen ministers and only seven reported. Let us keep up with our reports.

This convention is for general instructions but all are invited to come.

Your little servant,
W. M. Rumler,
Cedar Grove, W. Va.

Report

We have just closed a wonderful meeting at Dora, Ala. People came for miles to see the wonderful power of God manifested.

Brothers W. F. Bryant and T. A. Richard did most of the preaching and the Lord wonderfully blessed them in giving out the Word. Brother Otis M'Coy had charge of the singing and as usual was on his job.

Many times the saints were under burdens for lost souls. Many were saved and sanctified and seventeen were baptized with the blessed Holy Ghost. Praise God forever.

On fourth Sunday, twenty-one followed the Lord in water baptism. The Empire and Dora people came together. Eight were added to the dear old Church of God at Dora. Praise the Lord.

Pray for us that we may go on shining for Jesus

Thy brother,
Luther A. Richard.

Leicester, N. C.

Dear Brother Tomlinson:

I praise Jesus for saving me and putting me on the highway of holiness. His blood keeps me pure and above sin every day. Praise His Holy name. I want to praise Him for the blessed Holy Ghost. He will always speak in tongues as the Spirit gives the utterance. See Acts 2:4.

I want to praise God with my whole heart that He counted me worthy to call me out for an evangelist and I thank Him that I have love enough for Jesus and His cause to leave husband and home to obey that call. Beloved, I love my husband and little daughter next to Jesus and His blessed service. Sometimes I get a little homesick and want to see my husband. Then I go to Jesus and ask His advice and praise His name. He talks to me through the blessed Holy Ghost. He has often told me that to go back home just then would mean for me to go to the judgment with the blood of lost souls on me.

Now, dear saints, if you have had a divine call from God to preach the Word, go. If anyone will show me in the blessed Word where a person is excused from such a call, then I can go back home and stay until Jesus comes or calls for me. As it is, if I should return, the blood of lost souls would be required at my hand.

Your sister in His service,
Dovie Williams.

Louisville, Miss.

Dear Brother Tomlinson, and Saints Scattered Abroad:

I want the dear people to know what the blessed Savior has done for me. Hallelujah.

He has saved, sanctified and filled me with the Holy Ghost, blessed be God. I speak in tongues and belong to the dear Church of God, the one Jesus established.

I came home the first of February and since I came home nine of my people have received the Holy Ghost and they are on fire for Jesus. Glory to God. My little sister handles fire in most every prayer meeting.

We have no pastor here but we are expecting Brothers Churchill and Culpepper to hold a six days meeting for us beginning June 5. All the saints pray that it may be a great success for the people here need prayer. Pray for me that I may ever be found in the center of God's will.

Your brother in Christ,
Robert E. Blackwood.

Church of God
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FOR THE

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Catchings, Miss.

Dear Brother Tomlinson, and Saints of God:

I praise God this morning for salvation full and free—full of God's love and free from all sin. Glory to God. I am saved, sanctified, filled with the Holy Ghost, and speak in other tongues as the Spirit gives utterance. I have accepted the Savior as my helper and keeper. Blessed be His Holy name. I am a member of the Church of God and I love its government. I mean to fight sin and the devil as long as I live.

We have just closed a meeting here at Colehole church. God wonderfully blessed. Four were saved, three sanctified, and one filled with the Holy Ghost. We were glad to have Sisters Miller, Katie, and Emma from Colbia, Miss., with us during the meeting.

Pray for the work at this place and that God will keep me humble at all times.

Your brother in Christ Jesus,
J. W. Pierce.

Logan, Ill.

Dear Brother Tomlinson:

Logan is still on the victory side. A three weeks meeting closed last night, which was a success. Twenty-seven received definite experiences from the Lord for which we give God all the glory.

We are planning for a Children's Day service. Everybody invited. We covet the prayers of the saints that it may be a success.

Yours with love,
R. A. Fielden.

Notice

Oklahoma State Camp Meeting and Assembly at Rock Creek Church, three miles west of Tishomingo and three miles east of Ravia, will begin July 4, D. V.

Entertainment will be on the freewill-offering plan except sleeping tents and cots which will be four dollars for the duration of the meeting. Bring your own bedding, toilet articles and other necessities.

Put in your order for tents and cots at least ten days before the meeting begins, but if you are not sure you will come until the last moment, come anyway and we will do the best we can for your comfort.

Tishomingo is on the Rock Island railway and Ravia is on the Frisco. Conveyance to the camp ground will leave both places on arrival of trains.

Everyone is invited to attend, come in your covered wagons and bring your own tents if you have them, pasture will be secured for all teams. Do not forget to bring a box or barrel of provisions for the camp if you can.

R. L. Cotnam, overseer of the Church of God of Oklahoma, will be in charge with the assistance of others.

For further particulars, address,

J. C. Pritchard, Deacon,
Box 276, Tishomingo, Okla.
3t

A DREAM.

Dear Brother Tomlinson, and All The Saints Scattered A-broad—Greetings and Love in Jesus' Dear Name:

I have been so discouraged lately with things which I have seen take place in the glorious Church of God that should not. I fasted and prayed day and night and last Saturday night I had a dream which encouraged me very much. I am sending it to the Evangel, thinking perhaps it will be a help to others who are discouraged.

In the beginning, it was when many were first sanctified and received the baptism of the Holy Ghost and all were on fire for God, had every thing on the altar and was walking in all the light they had, and their path shined with the glory of God. Everyone was so happy and all of God's saints had such great love. The path was full of saints. All were in a straight line. God was our leader. On each side was a broad road and underneath was a big gulf of fire, smoke, and water as black as it could be. I was so glad I was in the narrow path. The saints were all so happy, light-hearted and free as they ran up the shining way; but all at once one man stopped, picked up a big fine horse and stood by its side. Another man bought a fine automobile and stood by its side, his family were in it. Jesus said to them, "Why do you stop?" They did not reply. Jesus said, "You did run well, what hindered you?" Again they made no reply. Jesus said, "If you love the world and the things of the world, the love of the Father is not in you." The family got out of the car and into the narrow path and went their way but the man, automobile and all fell below into that awful gulf. I then heard awful screams.

Others were ahead of me running up the shining way, talking in tongues and dancing under the mighty power of God but all at once they stopped. Jesus asked them why they didn't go on but they made no reply. Then Jesus said to them, "No envy nor strife can enter the kingdom of heaven." He also told them that they must be doers of the word and not hearers only, deceiving themselves.

There was a woman behind me and she told the Lord I was in her way. She was jealous because the Lord used me most. Jesus told her that only the purer heart would see God. She said the path was too narrow for her and she fell below. Such screams as I heard, the fire and smoke hid her from our sight.

I was standing still in my experience and Jesus told me I had my eyes on other people and for me to look up. He said as long as I kept my eyes on Him He would keep me in perfect peace. In my dream I cried and prayed for God to help me to look over people's mistakes. He lifted me up and showed me the shining way and oh, how happy I was to know

what was the matter with me. I began to move up the shining way. Jesus told me to look and I saw the Church of God on a big high mountain, shining as bright as the noonday sun. Jesus said that all nations under the heaven would flow into it and the gifts would be established in it. He told me we had one gift in our church at Logan but on the account of unbelief and cross spirits it couldn't be used to His glory as it should be. He said for me to pray and hold on for He would never leave me nor forsake me and to be of good courage for he had overcome the world.

He showed me the formal churches. They were down below the Church of God and their walls were almost down. Their sandy foundation was washed away but the Church of God had a solid rock under it as far as I could see and the church was so high that the waves which came against it could not move the foundation. It stood solid and it shined out in all its beauty and grandeur and Jesus said, "You are a member."

I will never be discouraged any more. I'm sure it is of God. I'm still on the way with victory in my soul. Please pray for our church at Logan, Ill., that we may all do God's will and pray for our pastor that he will always preach the true Word of God in its fullness. It will take the full gospel to enter in.

Your sister under the blood going though at any cost,
Nannie Fielden.

Branford, Fla.

Dear Brother Tomlinson:

I am glad I can report victory in Jesus. I have enlisted in the army for Him, I have fought many battles and by His blood I have been able to win them all.

A church was set in order north of Live Oak, April 27, thirteen came into the church and four others joined on Thursday night following. All members have the Holy Ghost.

I stopped at a place above Madison. It was hard to get the people to receive the Word but the Lord blessed souls. He healed one man of heart trouble, who had been in the care of a doctor for three years. Some of them want me to go back in July and hold another meeting. Pray much for the meeting and pray for me. I want God's will to be done, not mine.

Your brother for lost souls,
J. P. Morris.

Duke, N. C.

Dear Brother Tomlinson, and All the Saints:

I have been saved, sanctified, and filled with the blessed Holy Ghost about ten years and haven't grown tired of the way yet. I feel more like pressing on than ever before. I belong to the great Church of God.

I want all saints who read this to pray for me to be healed. I have been sick a long time. Also pray that I may stand true to Jesus and do the things he would have me to do.

Your sister under the blood,
Lottie West.

The Lost Soul

C. M. Padgett.

Still in thy sins, poor lost soul?
Still neglecting the Savior's love?
He promised to make thee whole,
To give thee a home in heaven above.

But thou art dying in despair,
Friends weep at thy bedside now;
Some one in love, smooths back thy hair,
And kisses thy despairing brow.

Can he yet repent of neglect in sin?
But the fever is reaching one hundred five;
Weep! Just think what he might have been,
But now, look, he is hardly alive.

Last week the Spirit strove with might,
When he listened to the preacher's plea;
He wouldn't do that which was right,
From sin he would not be made free.

Hush! Look! What a face of gloom,
All shudder and turn away;
Demons seem to fill the room,
Can you, dare you, try to pray?

He's gone, he left the body of clay,
The gates of heaven are closed tight;
He took his departure at break of day,
But entered the realms of eternal night.

Like lightning, he falls into a lake of fire,
Horror! He hears a million groans,
Now plunging into brimstone mire,
And wailing 'twixt a trillion moans.

They gnaw their tongues in pain,
And drink the wormwood and gall;
Their prayers are all in vain,
So they curse the day of their fall.

Misery, sorrow, torture, woe,
Suffering, anger, despair, and hate;
Wrapped in flames, tossed to and fro,
Restless, he has met eternal fate.

Lightning flashes, hellish bellows roar,
God's judgment is now begun;
Higher and higher, hot flashes soar,
While rivers of fire eternally run.

Haste, haste, my sinner friend,
You have no time to wait;
Tomorrow your life may end,
Then you're ever, forever, too late.

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Walhalla, S. C.

Dear Brother Tomlinson, and Saints Everywhere:

I want to sound a note of praise for our King. I am saved, sanctified, and the Holy Ghost abides. Well, glory! I am not tired of the way, it gets sweeter every day.

My husband has been called home and I get very lonely sometimes but I carry my burdens to Him who is able to bear them. He has healed my body many times.

I believe in the whole Bible rightly divided. I get so happy sometimes that it seems like heaven on earth. It is truly wonderful how the Lord can keep us from sin.

How my heart is burdened when I see the people so unconcerned about their souls. Dear saints, it is time we were doing something for lost humanity.

Your unworthy sister under the precious blood,
Mrs. G. C. Vaughn.

Etowah, Tenn.

Dear Brother Tomlinson, and Dear Saints of God:

I want to praise our blessed Redeemer for what He has done for me. Bless His holy name. I am sanctified and filled with the Holy Ghost and walking in the light as Jesus gives it to me.

Some people say that holiness people think themselves some great something but I feel my weakness. We can do nothing by

ourselves. While they think this, our anxious hearts are reaching out after them. God wants all who will to come into the sheepfold.

I thank and praise God for such wonderful salvation and healing power that He is pouring out on His people these last days. I want all the dear saints to pray that God may send more laborers here for the harvest truly is ripe but no laborers.

Pray for me that I may speak in tongues again as I haven't spoken in tongues since I received the Holy Ghost. Also pray for my husband that he may receive the Holy Ghost.

Yours looking for our Savior,
G. A. Casey.

Reynolds, Ky.

Dear Brother Tomlinson, and All the Saints of God Everywhere—Greetings in Jesus' Name:

I praise God because I still have victory in my soul. I praise Him for His goodness toward me. He has saved my soul, sanctified, and filled me with the Holy Ghost for I spoke in other tongues. I am also a member of the dear old Church of God.

There are a few saints here who are not in the church. I have been praying to God to show them to join. A few days ago they were called in to pray for a sick sister. They prayed and anointed with oil (James 5: 14.) and the Lord gave them complete victory. One of the brothers stayed under the power of God four hours and ten minutes. He saw wonderful things, the great White Church of God came up before him twice with the doors open. Glory to His blessed name. Those saints are coming into the Church of God the first opportunity. Thank God for answering prayer.

I desire the prayers of the saints that I may ever do God's will and that my mother and sister who are so hungry may be saved and filled with the fullness of God.

Your sister in Christ,
Allie Loyd.

Hixson, Tenn.

Dear Brother Tomlinson:

A few months ago, Brother Chandler Higgins started prayer meeting at Falling Water and began to tell the people about sanctification and the baptism of the Holy Ghost. He was only sanctified at the time. The people at once became hungry and a number began seeking a deeper experience. They built a brush arbor and have had a weeks meeting. Some have been saved and three baptized with the Holy Ghost, Brother Higgins one of the number. Praise God forever. We have organized Sunday school. Pray for those hungry souls and that God will set up a church in that place for His glory.

Your humble servant,
Mrs. Walter Poe.

M'Donald, Tenn.

Dear Brother Tomlinson:

I am praising God for victory in my soul today. I praise God for saving me, sanctifying me, and baptizing me with the blessed Holy Ghost. Praise His dear name!

I want all who read this to pray that God will heal me. There is a growth on my head. It is not gone yet. I don't understand why for I am trusting God for all, bless His dear name. I mean to hold on to God while here on earth. I have given myself for the glory of God. I mean to go all the way for Jesus is coming soon.

And they shall see the Son of man coming in the clouds of heaven with power and great glory. (Matt. 24:30.) For the Lord himself shall descend from heaven with a shout, with the voice of an archangel, and with the trump of God: and the dead in Christ shall rise first: Then

we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (1 Thes. 4:16,17.)

Beloved, just stop and think how great this will be. Let us get a ticket and be ready to go. Your unworthy sister looking for Jesus,

C. J. Goodwin.

Ladonia, Texas.

Dear Brother Tomlinson, and Evangel Family—Greetings in the Precious Name of Jesus:

He is sweet to my soul this morning, I feel the sweet presence of the Holy Ghost.

The Holy Ghost impresses me to go out alone. Our blessed Savior went out alone and continued all night in prayer to God. Luke 6:12.

"Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Matt. 9:38; Luke 10:2; Joel 3:13.

"Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision. The sun and the moon shall be darkened, and the stars shall withdraw their shining. The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake; but the Lord will be the hope of his people, and the strength of the children of Israel. So shall ye know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim. Joel 3: 14-18. Thank God because the Lord is roaring out of Zion (Church of God) now.

I wonder how many of God's people will help answer prayer by saying, "Here I am, send me." I thank God for the "go ye" spirit which I feel this morning. The Lord does not say come or stay. Lord help us to stir ourselves.

In Luke 14:16-23, we read, "A certain man made a great supper, and bade many; And sent his servant at supper time to bid them, 'Come.' And they all with one consent began to make excuse. So that servant came and shewed his lord these things. Then the master of the house said to his servant, Go out quickly into the streets and lanes of the city, and bring hither the poor, and the maimed, and the halt, and the blind. He said, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

Lord help us to get that "go ye" spirit. We need to sacrifice more time and money, we should get tracts and other literature and go into the streets, into the picture shows, pool rooms, and elsewhere and distribute them. We should take our Bibles and go into the streets and preach the Word.

"Awake, awake; put on thy strength, O Zion." Isa. 52:1. The world is now on the eve of destruction for people are crying, "Peace and safety." 1 Thes. 5:3.

I thank God for the Church of God and its government. I praise Him because I am a member.

Your brother,
G. E. Anthony.

Langston, Ala.

Dear Brother Tomlinson, Saints, and Evangel Readers:

On April 11, Brother L. L. Turner and wife, accompanied by Sister Phenie Turner and Sister Sallie Brooks, all of Dayton, Tenn., arrived here and

held a weeks meeting in my home as there is no Church of God here.

The people were very attentive and so interested that I am sure much good was accomplished. Most all the people are reading their Bibles and are anxious for brother Turner to come back and hold another meeting.

Pray for me and my family.
Ida Bell Turner.

Johnson City, Ill.

Dear Evangel Family:

We have just begun a revival here. Brother D. P. Barnett is here with his tent and is conducting the meeting. Satan tried to hinder and for some time we could not get a place to pitch our tent but we now have it in the city park.

The devil knows that he has a fight on hand for Brother Barnett delivers the Word under the anointing of the Holy Ghost.

We shall have an all day meeting the second Sunday in June (June 8). Dinner will be served in the park close by the gospel tent. The saints will observe the Lord's supper and feet washing in the forenoon. A great time is expected. All are invited to come and especially the saints at West Frankfort, Logan, and Eldorado, Ill. Pray for the revival here that many souls may be brought to God.

Your humble sister,
Ruth Wilson, Clerk.

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Obituaries.

On May the 15 and 16, 1919, Jesus called to rest our sweet little babies, Glen and Gwena, aged three months. We loved them very dearly but God saw it was best to call them.

Brother Sam Helton conducted the funeral service. They were laid to rest in the Rogers cemetery to await the resurrection.

Their mother,
Sytha Fuller.

Little Lois Dilbeck of Empire, Ala., departed this life May 14, 1919, aged twenty-one months. She has gone to be with Jesus and her good mother who went to glory about five months ago. Little Lois was a lovely child.

Truly her father, J.A. Dilbeck, her two sisters and three brothers will miss her.

Her body was laid away in the Little Vine cemetery to await the resurrection. Funeral service was conducted by the writer,

Luther A. Richard.

Brother Burk Hixson departed this life to be at rest May 16, 1919, after an illness of five months. He suffered much pain but he was very patient and praised the Lord until death. His last words were, "Bless the name of Jesus." He then spake in other tongues. He was the second one called from the Copper Hill church.

He leaves to mourn his death a wife, mother, three brothers, two sisters and many friends. Funeral service was conducted by J. C. Bower.

His sister in Christ.

Manda Hensley.

Sister Flossie Phillips of Carmi, Ill., went to rest Saturday, May 24, 1919. She died in the faith of our blessed Redeemer. She was baptized with the Holy Ghost about two or three months before the death angel came for her. Although she was not able to attend services she was true to God and talked and sang praises in other tongues as the Spirit gave utterance. She was talking in tongues just a few moments before death claimed her. She never had an opportunity to join the dear old Church of God.

Her sister under the precious blood,

Lizzie Yates.

Requests.

Mrs. Julia Hester of Charleston, Miss., wants the saints to pray that she may be healed, also pray for her family.

Audray White of Cedar Grove, W. Va., desires prayer that she and her sister may be sanctified and filled with the Holy Ghost.

W.B. Wallace of Equality, Ill., requests prayer that his mother, father, and sister will receive the baptism of the Holy Ghost.

Mrs. Mary Wyatt of Rome, Ga., desires that the saints pray for her husband to come into this way.

Dewey Allman of Cortland, Ind., desires the prayers of the saints that he may be sanctified and filled with the Holy Ghost.

Mrs. Cora Wyatt of Rome, Ga., requests prayer that her eyes may be healed, also for her husband that he may come into this way before it is too late.

Mrs. Pearl King of Dayton, Tenn., requests prayer that her health may be restored, that her house may become a house of prayer, and that she may have the power she once had.

John Shelton of Junction, Ill., requests prayer to be saved, sanctified, and filled with the Holy Ghost. His wife has the

Holy Ghost and he wants to live the way she is living.

Mrs. Bessie Henry of Dayton, Tenn., requests the saints to pray a special prayer for her husband to be saved, sanctified, and filled with the Holy Ghost, also that she may stand true.

Mrs. H. D. Johnson of Perry, Fla., desires the prayers of the saints that she may be sanctified and filled with the Holy Ghost. She has many trials to overcome. Also pray for the unsaved of her family.

Jessie May Harris of Cedar Grove, W. Va., desires the prayers of the saints for her mother. She had a disease which caused her to lose her mind. She wants her mother's mind restored and wants her to get the Holy Ghost again.

Mrs. Rachel Rumbley of Blythe, Ga., desires the prayers of every true child of God for her stepson. She is very anxious for him to grow up to be a good man.

Annie Ashley of Murry Cross, Ala., requests prayer that she may be saved, sanctified and filled with the Holy Ghost.

Morgantown, Miss.

Dear Brother Tomlinson:

In Jesus' name I want to sound a note of praise for the Holy Ghost and for the way God is pouring out His Spirit in these last days.

I thank God for the Church at Pickwick, Miss. I with others had a hard fight, but after much prayer people came to the call of His Word. About 21 have been baptized with the Holy Ghost and followed Jesus in water baptism. Most of them were Gospel Trumpet people.

We had a good service last Sunday night. There was shouting, dancing, and handling of fire. Pray for me.

James R. Smith.

Dillon, Miss.

Dear Brother Tomlinson, and Evangel Readers—Greeting in Jesus' Name.

I am praising God for His great love that is in my soul today. I praise Him because I am saved, sanctified, and baptized with the blessed Holy Ghost and fire. Praise His dear name.

Dear saints, please pray that God will send a Church of God minister here to preach the gospel to the people. They hadn't heard of the Holy Ghost till I came here. I am telling them about Jesus.

Dear sinners, will you lay down the worldly things and accept Jesus? Tomorrow may be too late. It is so sweet to trust in Him. I want to be humble and do His blessed will.

I want the saints to please pray that my family may be saved.

Your sister in Christ,
Mrs. J. C. May.

Walling, Tenn.

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Dear Name:

I thank God this morning for salvation through His precious blood. He is dearer to me than all this world. The way gets dark sometimes but the Lord has promised never to forsake us if we live true.

Jesus said people would persecute us and say all manner of evil against us for His sake. We shall understand it better by and by. He that endureth to the end shall be saved.

Dear saints, please pray for me and my family that we may live closer to the Lord in the future than we have in the past. Also pray for the church that we may grow closer to the Lord in unity and love that we may become as one in Christ.

Your brother in Jesus,
T. G. Edwards.

Alachua, Fla.

Dear Evangel Readers:

I want to praise God for this wonderful salvation that

saves men and women from sin, sanctifies them wholly and fills them with the Holy Ghost. I am so glad I ever found this way.

The fathers of old died in the faith, not having received the promises, but having seen them afar off. (Heb. 11:13.)

I am so glad I ever learned to trust in Jesus. Bless His holy name. It gives peace. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer; I have overcome the world. (John 16:33.)

Oh! Unsaved ones, Seek ye the Lord while He may be found, call ye upon Him while He is near: Read Isa. 55: 6—9.

Your unworthy sister,
Loca L. Hadsock.

Atlanta, Ga.

To All the Dear Saints and Evangel Readers:

I praise God for His great love through His Son. By grace I was saved and sometime after I became dead to the world and the Holy Spirit came in to dwell. I feel it now. Hallelujah to God. I am a member of His glorious church.

Your sister in the Lord,
Mrs. A. H. Bowles.

Citra, Fla.

Dear Brother Tomlinson, and all the Saints—Greeting in Jesus' Precious Name:

I am glad I can report victory through the precious blood of Jesus I am still saved, sanctified and the blessed Holy Ghost still abides. Praise God forever. He is so good to us. I am praising God because I am a member of the dear old Church of God.

Brother G. W. Peoples and a number of saints from Williston came Sunday, May 11. Five followed the Lord in water baptism, I was one of the number. Praise God forever. It is truly wonderful what Jesus will do for us if we will let Him have His way with us. Praise His dear name. I am glad I can trust God

with my whole soul and body. I want to follow directly in the footsteps of our precious Savior. Amen.

There is a band of only five saints here. We get the Evangel every Monday, then we have special prayer for the dear ones whose requests are in the paper.

I know Jesus is coming soon for we see the signs appearing. I want to be ready. Pray for me and mine.

Your humble sister under the blood,

Mrs. W. C. Lewis.

Altoona, Ala.

Dear Brother Tomlinson:

I am praising God for the sweet peace I feel in my soul now. The way seems so bright this morning. I am so glad of the plan of salvation.

What a wonderful thing to be in the hands of the Lord. I never can praise Him enough for healing me. Praise His sweet name! I am in the dear Church of God and expect to stay there until Jesus comes or calls. Bless His name.

My soul runs out after lost souls. When I look around and see so many going the broad way, it grieves my heart. My prayer for the unsaved is that they may get ready for Jesus is coming soon.

Your humble sister
Mrs. Lizzie Wright.

Bogue, N. C.

Dear Brother Tomlinson, and All the Saints—Greeting:

I am still praising God for salvation through the precious blood of the Lamb. The way seems dark sometimes but Jesus only can help us over the rough places. I am glad I can trust such a great friend.

I have joy that the world knows nothing about.

I want all the saints to pray for the little band here to get stronger and get closer to the dear Lord.

Your sister under the blood,
Dolly C. Weeks.

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The school is open to both men and women. It is not a school for children; it is for grown-ups who want to prepare for the Lord's work. No others will be admitted.

The school is in the Evangel Building at Cleveland, Tennessee. Preparations are being made to take care of all who wish to attend. Therefore, if you feel the need of better preparation for the Lord's work, and believe you will be able to attend, we request that you let us know as soon as possible so we may know how to make the best preparations, and for how many.

Bible Training School
Cleveland, Tennessee

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